

communion

Eucharist Liturgy

COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We come to the table because we
are perpetually invited.

**We come to the table celebrating
that God comes near to us.**

**We come to the table acknowledging our
participation with God and with others.**

**We come to the table remembering and
proclaiming God's story centered on
Jesus' life, death and resurrection.**

**We come to the table anticipating God's
healing in our own lives and of the
whole world.**

We praise you and we bless you, holy and
gracious God, source of life abundant.
From before time you made ready the
creation. Your Spirit moved over the deep
and brought all things into being; sun, moon,
and stars; earth, winds, and waters;
and every living thing.

You made us in your image, and taught us to walk
in your ways. But we rebelled against you, and
wandered far away; and yet, as a mother cares
for her children, you would not forget us.
Time and again you called us to live in the
fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through
eternity, lifting our voices to magnify you
as we sing:

**Holy, Holy, Holy Lord,
God of power and might
Heaven and earth are full of your glory
Hosanna in the highest**

(repeat)

Blessed is he who comes in God's Name
Offering salvation, announcing his reign
Holy, holy, holy Lord,
God of power and might.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them and said: "Drink this all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Great is the mystery of faith

Christ has died

Christ has risen

Christ will come again.

Now gathered at our table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with all your Saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever

AMEN.

And now, as our Savior Christ has taught us,
we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Alleluia.

Christ our Passover is sacrificed for us;
**Therefore let us keep the feast.
Alleluia.**

The Gifts of God for the People of God.



Holy Communion

(Please come forward to receive the bread
and cup whenever you are ready.)



**The Kingdom of God is justice and peace
and joy in the Holy Spirit.
Come, Lord, and open in us
the gates of Your Kingdom.**
(repeat)

May Your Kingdom come
May Your will be done
May Your Kingdom come
In us
May Your love be shown
May Your nearness known
May Your Kingdom come
Through us
(repeat)

Hallelujah
Hallelujah
Hallelujah
Amen

The Practice is an experimental gathering where we immerse ourselves in God's dream for humanity, practice the historic disciplines that align us with His dream, and carry each other along the way. We are learning to live out Jesus' teachings in the world. Vision / Practice / Tribe



We seek to be:

KINGDOM-FOCUSED.

Jesus has invited every one of us to join Him in healing and redeeming this world. Through the scriptures, story, and worship, we want to align ourselves with this good work.

EQUIPPERS.

According to Eph 4, the church exists to equip the people for ministry. Sunday night is not the main event, but a training ground to become the kinds of people who can live our actual lives the way Jesus would if He were in our place.

PRACTICE-BASED.

More of a spiritual gymnasium than classroom. The focus is on the practices and disciplines that form us into Christlikeness.

ECUMENICAL.

Relentlessly committed to humbly learning from other Christian traditions and practices.

EUCCHARISTIC.

Every gathering will culminate with communion to weekly anchor us in Christ's death, resurrection, and promise of return.

COMMUNITY.

The Christian life is not meant to be lived alone. We need each other.

A part of the Willow Creek community.



practicetribe.com